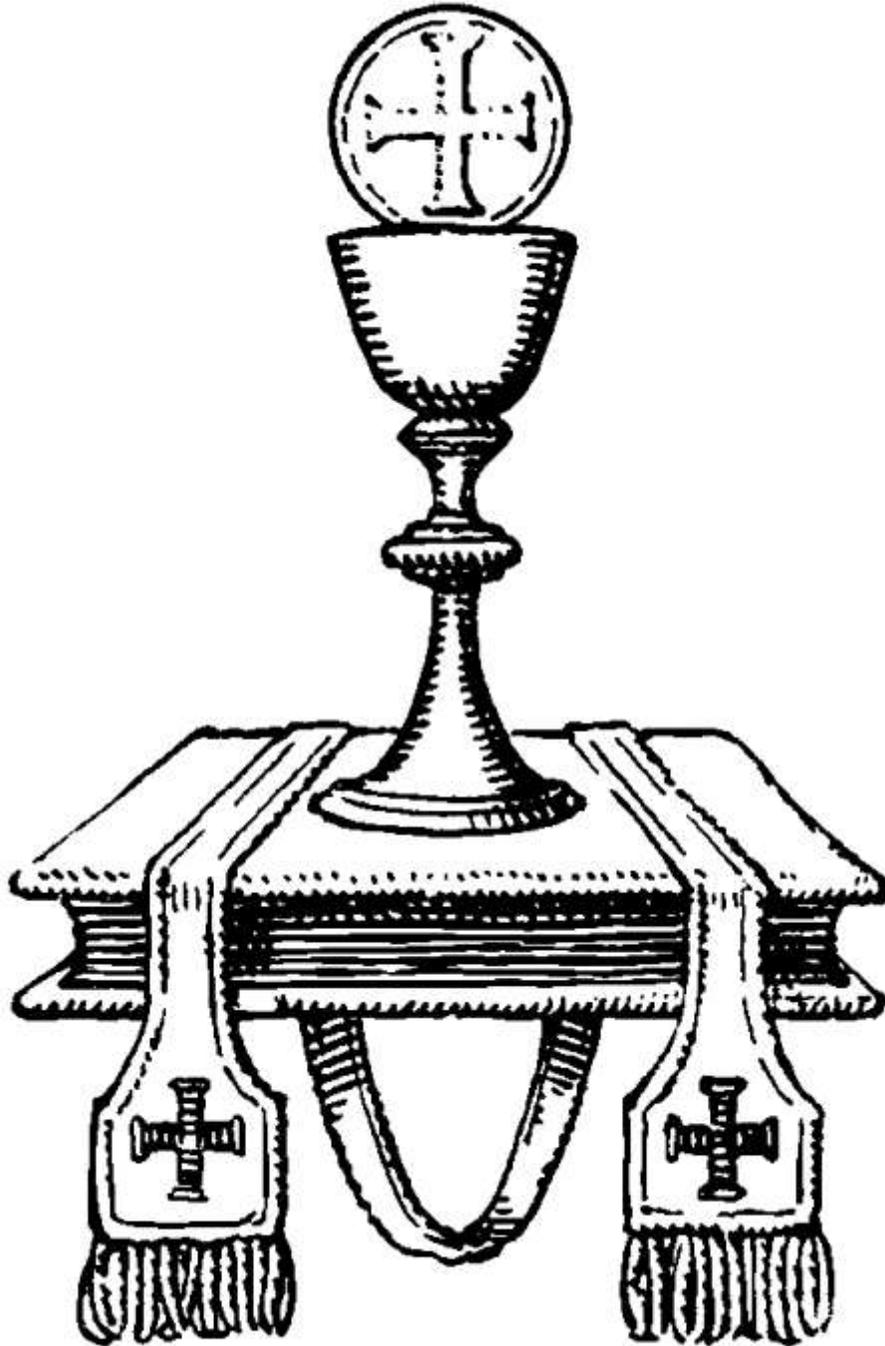


# Maundy Thursday

March 24, 2016



## BETHANY EVANGELICAL LUTHERAN CHURCH

5155 N. Pioneer Rd.  
Gibsonia (Hampton Twp.), PA 15044  
(724) 443-3890

Pastor Joel Kluender  
Pastor's Cell: (724) 810-1813  
pastorjoelkluender@gmail.com

Maundy Thursday — March 24, 2016  
Bethany Lutheran Church, Gibsonia, PA

Preservice Music

Greeting by Pastor

Opening Hymn: #136, “*Twas on that Dark, that Doleful Night*”

*Please stand.*

Opening Dialogue:

M: On this night, Christ Jesus gathered with His disciples in the upper room

C: And ate with the one who would betray Him.

M: **On this night, Christ, the suffering servant, took a towel and washed the disciples’ feet, saying:**

C: A new command I give you: Love one another. As I have loved you, so you must love one another.

M: On this night, Christ our Lord gave us His holy supper.

C: That we who eat this bread and drink this cup may proclaim His death, receive His body and blood, have His forgiveness, and on the Last Day share in His resurrection.

M: On this night Christ, the Lamb of God, gave Himself into the hands of those who would slay Him.

C: And was abandoned by those who follow Him.

M: Lord Jesus, you are the Lamb of God, pictured in the ancient Passover feast, now giving to us your own body and your own blood in Holy Communion. Just as the Passover lambs assured the Israelites **of God’s promise to deliver them from death, strengthen our belief that the bread is your real body and the wine is your real blood**, given to us for our forgiveness, life, and salvation. Prepare us to receive this sacrament remembering your death and repenting of our sins. Unite us by our oneness of faith throughout this congregation and our synod, and love us to the end that we may love others as you have loved us. In your name, Jesus, we pray.

C: Amen

*Please be seated.*

First Lesson — *Exodus 12:1-14 (HCSB)*

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>**“This month is to be the beginning of months for you; it is the first month of your year.** <sup>3</sup>Tell the whole community of Israel that on the tenth **day of this month they must each select an animal of the flock according to their fathers’ households**, one animal per household. <sup>4</sup>If the household is too small for a whole animal, that person and the neighbor nearest his house are to select one based on the combined number of people; you should apportion the animal according to what each person will eat. <sup>5</sup>You must have an unblemished animal, a year-old male; you may take it from either the sheep or the goats. <sup>6</sup>You are to keep it until the fourteenth day of this month; then the whole assembly of the community of Israel will slaughter the animals at twilight. <sup>7</sup>They must take some of the blood and put it on the two doorposts and the lintel of the houses where they eat them. <sup>8</sup>They are to eat the meat that night; they should eat it, roasted over the fire along with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or cooked in boiling water, but only roasted over fire—its head as well as its legs and inner organs. <sup>10</sup>Do not let any of it re-

main until morning; you must burn up any part of it that does remain before morning. <sup>11</sup> Here is how you must eat it: you must be dressed for travel, your sandals on your feet, and your staff in your hand. You are to eat it in a hurry; it is the LORD's Passover.

<sup>12</sup> **"I will pass through the land of Egypt on that night and strike every firstborn male in the land of Egypt, both man and beast. I am the LORD; I will execute judgments against all the gods of Egypt.** <sup>13</sup> The blood on the houses where you are staying will be a distinguishing mark for you; when I see the blood, I will pass over you. No plague will be among you to destroy you when I strike the land of Egypt.

<sup>14</sup> **"This day is to be a memorial for you, and you must celebrate it as a festival to the LORD.** You are to celebrate it throughout your generations as a permanent statute.

Anthem — *Nothing But the Blood of Jesus, verses 1-4 (See backside of this folder)*

*Pastor will introduce the first verse and refrain; congregation may join on verses 2-4 and the refrain as they are comfortable.*

Second Lesson — *1 Corinthians 11:23-28 (NIV 1984)*

<sup>23</sup> For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, <sup>24</sup> **and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me."** <sup>25</sup> **In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."** <sup>26</sup> **For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.**

<sup>27</sup> Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. <sup>28</sup> A man ought to examine himself before he eats of the bread and drinks of the cup.

All sing:

Hymn 112, vv. 1, 3  
*There is a fountain filled with blood  
Immanuel was slain  
And sinners who are washed there-in  
Lose ev'ry guilty stain  
Lose ev'ry guilty stain*  
  
*Dear dying Lamb, your precious blood  
Shall never lose its pow'r  
Till all the ransomed Church of God  
Be saved and sin no more  
Be saved and sin no more*

Gospel Lesson — *John 13:1-15, 34 (NIV 1984)*

<sup>1</sup> It was just before the Passover Feast. Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love.<sup>a</sup>

<sup>2</sup> The evening meal was being served, and the devil had already prompted Judas Iscariot, son of Simon, to betray Jesus. <sup>3</sup> Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; <sup>4</sup> so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. <sup>5</sup> After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

<sup>6</sup> He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

<sup>7</sup> Jesus replied, "You do not realize now what I am doing, but later you will understand."

<sup>8</sup>“No,” said Peter, “you shall never wash my feet.”

Jesus answered, “Unless I wash you, you have no part with me.”

<sup>9</sup>“Then, Lord,” Simon Peter replied, “not just my feet but my hands and my head as well!”

<sup>10</sup>Jesus answered, “A person who has had a bath needs only to wash his feet; his whole body is clean. And you are clean, though not every one of you.” <sup>11</sup>For he knew who was going to betray him, and that was why he said not every one was clean.

<sup>12</sup>When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them. <sup>13</sup>“You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am. <sup>14</sup>Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet. <sup>15</sup>I have set you an example that you should do as I have done for you.

<sup>34</sup>“A new command I give you: Love one another. As I have loved you, so you must love one another.

Congregational song: *The Lamb*

LENT

714

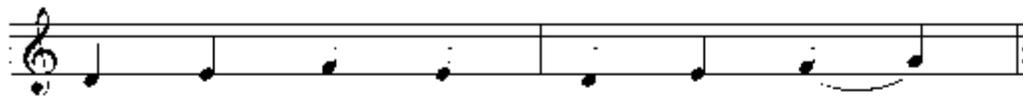
## The Lamb



1 The Lamb, the Lamb. O Fa - ther, where's the  
2 The Lamb, the Lamb. One per - fect fi - nal  
3 The Lamb, the Lamb. As way - ward sheep their  
4 He sighs, he dies, He takes my sin and  
5 He rose, he rose, My heart with thanks now

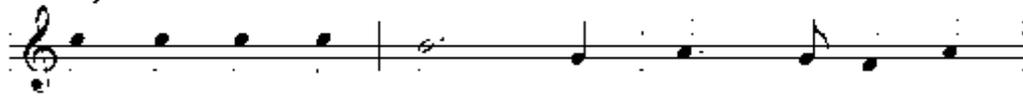


sac - ri - fice? Faith sees, be - lieves God  
of - fer - ing, The Lamb, the Lamb, Let  
shep - herd kill So still, his will, On  
wretch - ed - ness. He lives, for - gives, He  
o - ver - flows. His song pro - long 'Til



will pro - vide the Lamb of price!  
earth join heav'n his praise to sing,  
our be - half the law to fill,  
gives me his own right - eous - ness,  
ev - 'ry heart to him be - long.

### Refrain



Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

**Message from God's Word**— *What Kind of Supper?* (1 Corinthians 11:23-28)

Response of faith — Hymn 135, verses 1-3 (*The Death of Jesus Christ, Our Lord*)

Offering gathered

Prayer Confessing Our Faith and our Sins:

P: You are holy, O God of majesty,

C: And blessed is Jesus Christ, Your Son.

P: As one of us, He knew our joys and sorrows;

C: He shared our struggle with temptation.

P: He was like us in every way yet had no sin.

C: In Him we see what you created us to be.

P: Though blameless, He suffered willingly for our sin.

C: Though innocent He accepted death for the guilty.

P: On the cross He offered Himself,

C: A perfect sacrifice for the sins of the world.

P: By His suffering and death, He frees us from sin and death.

C: Risen from the grave He leads us to the joy of a new life.

P: Increase our faith, O Lord, and give us courage to confess it.

C: Increase our faith as we receive your Word and Sacrament. Amen.

P: **In the Lord's Supper Christ is present by the power of His Word and offers us His body, given into death,** and His blood, shed for the forgiveness of our sins. As we prepare to receive these great gifts, let us confess our sins and hear the promise of forgiveness.

C: May Almighty God have mercy on us, forgive us our sins, and lead us to everlasting life.

All: Have mercy on me, O God, according to your unfailing love; according to your great compassion, blot out my transgressions. Create in me a pure heart, O God, and renew a steadfast spirit within me. Restore to me the joy of your salvation, and grant me a willing spirit to sustain me.

P: God be merciful to you and strengthen your faith.

C: And let His face shine upon us, as we trust in His forgiveness.

P: As you believe, so let it be. By the command of our Lord Jesus Christ, and by His authority, I forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.

Amen (spoken)

Words of Institution:

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it **and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."**

**Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."**

M: The peace of the Lord be with you always.

C: Amen.

Response of faith — Hymn 135, verses 4-6 (*The Death of Jesus Christ, Our Lord*)

Distribution of Holy Communion (for members of Bethany and our Wisconsin Synod sister churches)

PRAYER:

M: Lord Jesus Christ, in this sacrament of Holy Communion you have given us your true body and blood as a remembrance of your suffering and death on a cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

**LORD'S PRAYER**

C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

Blessing

M: Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.

C: Amen.

Closing Hymn: #135, verses 7-9 (*The Death of Jesus Christ, Our Lord*)



REMAINING HOLY WEEK WORSHIP SERVICES:

*7:00 pm Good Friday Service (no Communion)*

*7:30 am Easter Sunrise Service (with Communion)*

*8:30 am Easter Breakfast*

*10:30 am Easter Festival Service (no Communion)*

G D G

1. What can wash a - way my sin? nothing but the blood of  
 2. For my cleans-ing this I see— nothing but the blood of  
 3. Noth-ing can for sin a - tone— nothing but the blood of  
 4. This is all my hope and peace— nothing but the blood of  
 5. Now by this I'll o - ver - come— nothing but the blood of

4 D<sup>7</sup> G G D G

Je - sus; what can make me whole a - gain?  
 Je - sus; for my par - don this my plea—  
 Je - sus; naught of good that I have done—  
 Je - sus; this is all my righ - teous - ness—  
 Je - sus; now by this I'll reach my home—

7 D<sup>7</sup> G G D REFRAIN

noth-ing but the blood of Je - sus.  
 noth-ing but the blood of Je - sus.  
 noth-ing but the blood of Je - sus. O pre - cious  
 noth-ing but the blood of Je - sus.  
 noth-ing but the blood of Je - sus.

10 G D<sup>7</sup> G D G G D

is the flow that makes me white as snow; no oth-er

14 G D<sup>7</sup> G

fount I know, noth-ing but the blood of Je - sus.